

# FEAST OF THE RESURRECTION

*Easter Sunday*



THE EPISCOPAL CHURCH OF THE EPIPHANY

April 5, 2026 ✠ 9:00 & 11:00 AM

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## WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

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Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

**Children of all ages** are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

**Giving to Epiphany:** If you would prefer to give electronically today, please scan this QR code. Visit [epiphany.org/ways-to-give](http://epiphany.org/ways-to-give) to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our giving platform and secure online community.



**Recording/Livestreaming may be in progress:** Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

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THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

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**Clergy:** The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

**Staff:** Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

**Assisting Priests:** The Rev. Barbara Ryder, The Rev. Bobbi Patterson

**Wardens:** Jordan Moody, *Senior Warden*; Jacob Geiger, *Junior Warden*

**Musicians:** The Epiphany Choir; The Epiphany Ringers; Alvin Blount, *organ*  
Judith Cox, *violin*; John Meisner, *violin*; Raymond Leung, *viola*; Denielle Wilson, *cello*

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# The Feast of the Resurrection

**Voluntary**—Rosary Sonata No. 11  
Judith Cox, *violin* • Julie Ryder, *organ*

*The Resurrection*

H. I. F. Biber  
1644-1704

Sonata  
*Surrexit Christus Hodie*  
Adagio



Rosary prayer involves the practitioner's use of a series of repetitive prayers while meditating on each event in the life of Christ, which over time deepens the meditative experience. The rosary beads function as a memory aid as the practitioner recites the prayer sequence. Heinrich Biber's Rosary Sonatas are filled with repetitive musical forms, including theme and variation, dances and doubles, and repetitive bass line forms such as *passacaglia* and *ciaccona*.

Sonata No. 11 is the first of the 5 Glorious Mysteries of the Rosary. Biber again employs *scordatura* (or mistuning) which is an alternate tuning of the strings; in this case, the strings are not only tuned to different notes, but 2 of the strings are crossed behind the bridge and at the pegbox, supplying yet another symbol of the cross in this multi-sensory experience.

**Introit**—Paschal Lamb who suffered for us  
Epiphany Choir

Carl Schalk

*Paschal Lamb who suffered for us, sheepgate guarding all your sheep,  
Let us hear your voice which summons each of us, God's will to keep.  
Dead to sin through your great mercy, by your wounds we are made whole;  
You have gathered us from straying, O great Shepherd of our souls.  
Guard and guide us through our sufferings, let us hear you call our name,  
Knowing you as our Messiah who, for us, bore cross and shame.  
In your victory make us sharers; lead us now through sin and strife  
That we all who share one Baptism safe may pass from death to life.*

*Text—J. Michael Thompson*

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn-ing!" age to age shall say.

6. Loose the souls long prisoned, bound with Satan's chain; all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee.

*Refrain*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

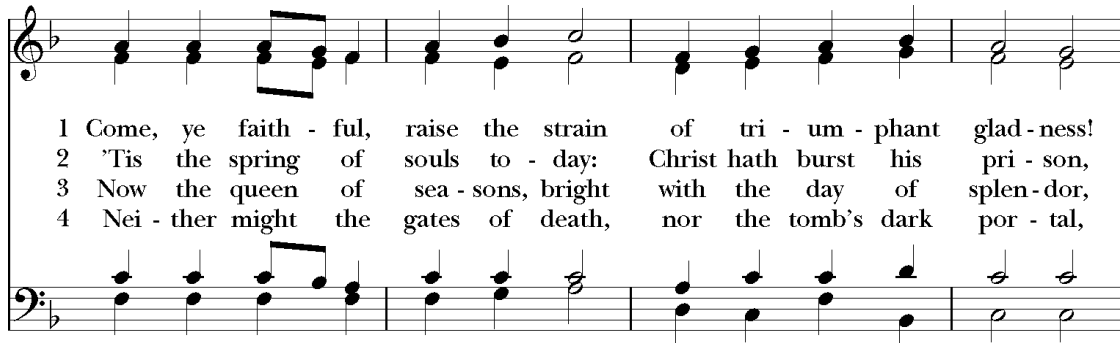
*People* The Lord is risen indeed. Alleluia.

*Celebrant*

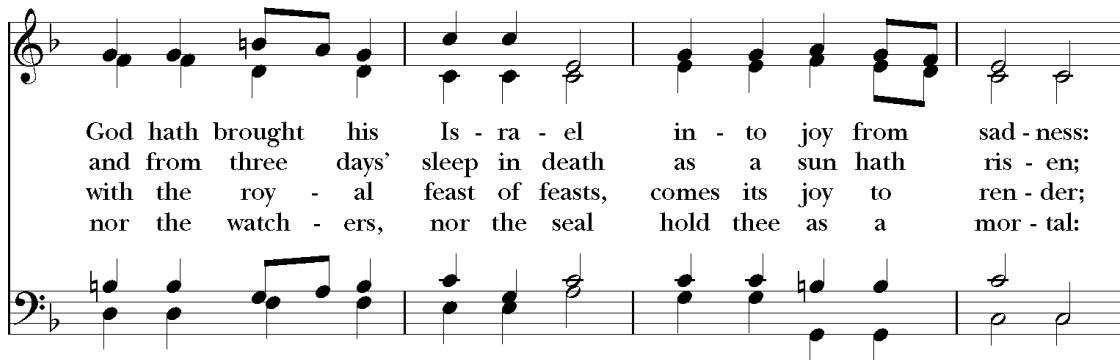
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 199—Come, ye faithful, raise the strain

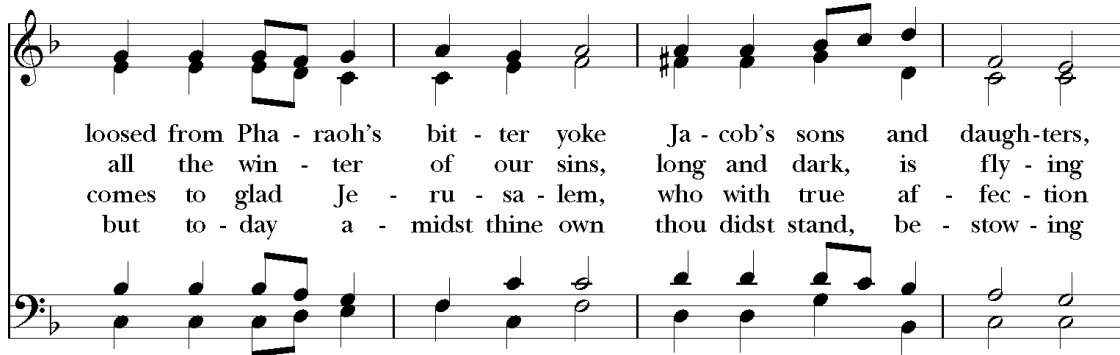
St. Kevin



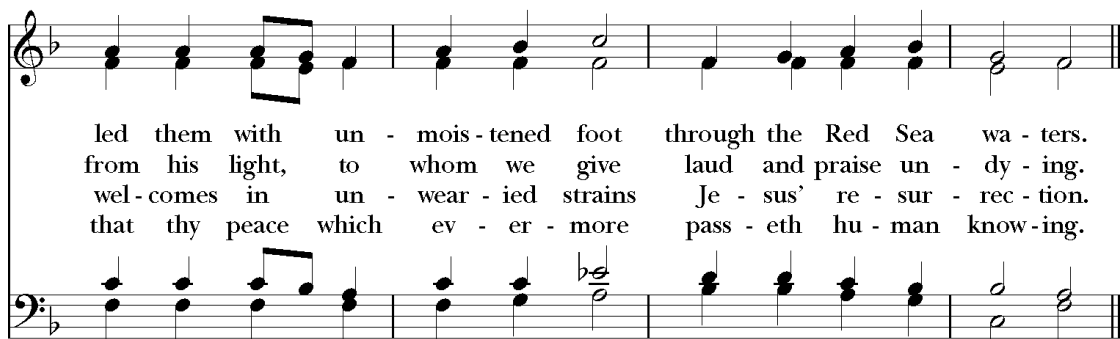
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The First Lesson

Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 118:1-2, 14-24—Sung by the Choir

Edward Cuthbert Bairstow

### *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 180—He is risen, he is risen

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gospel Procession**—Since by man came death

G. F. Handel

*Epiphany Choir*

*Since by man came death, by man came also the resurrection of the dead.*

*For as in Adam all die, even so in Christ shall all be made alive.*

**The Sermon**

The Rev. Amy Dills-Wright

*A period of silence is kept*

*Celebrant* With Christians from across time and around the world, we say together the Nicene Creed.

**The Nicene Creed**—*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People for Easter

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

We praise you, Almighty God.

**Alleluia! Amen!**

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to the work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God.

**Alleluia! Amen!**

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God.

**Alleluia! Amen!**

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God.

**Alleluia! Amen!**

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God.

**Alleluia! Amen!**

*Celebrant's concluding collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## The Welcome

**Offertory Anthem—Easter Day**

Carson Cooman

*Epiphany Choir*

*Beauty now for ashes wear, Perfumes for the garb of woe,*

*Chaplets for disheveled hair, Dances for sad footsteps slow;*

*Open wide your hearts that they Let in joy this Easter Day.*

*Build His church and deck His shrine, Empty though it be on earth;*

*Ye have kept your choicest wine—Let it flow for heavenly mirth;*

*Pluck the harp and breathe the horn: Know ye not 'tis Easter morn?*

*Gather gladness from the skies; Take a lesson from the ground;*

*Flowers do ope their heavenward eyes And a Springtime joy have found;*

*Earth throws Winter's robes away, Decks herself for Easter Day.*

*Break the box and shed the nard; Stop not now to count the cost;*

*Hither bring pearl, opal, sard; Reck not what the poor have lost;*

*Upon Christ throw all away: Know ye, this is Easter Day.*

*Seek God's house in happy throng; Crowded let His table be;*

*Mingle praises, prayer, and song, Singing to the Trinity.*

*Hence-forth let your souls always Make each morn an Easter Day.*

*Text—Gerard Manley Hopkins*

*Antiphon (at the beginning and the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

**The Great Thanksgiving: Eucharistic Prayer B, Expansive Language**

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand during the Easter Season*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer—traditional language

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### The Breaking of the Bread

*A period of silence is kept*

### Fraction Anthem Hymn 201, verses 1 & 4

*Erschienen ist der herrlich Tag*

1 On earth has dawned this day of days, where - on the  
4 So let our songs to hea - ven wing, the vault with  
faith - ful give God praise! For Christ is ris - en from the tomb,  
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;  
and light and joy have con - quered doom. Al - le - lu - ia!  
new life to all he doth af - ford. Al - le - lu - ia!

### The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

### Communion Motet—Chanticleer's Carol

Vernon Hoyle

#### Epiphany Choir

All this night shrill chanticleer, day's proclaiming trumpeter, claps his wings and loudly cries, mortals, mortals, wake and rise! See a wonder heaven is under; from the earth is risen a Sun shines all night though day be done. Wake, O earth, wake everything! Wake and hear the joy I bring. Wake and joy; for all this day death's dark pall is cast away, all amazing, still stand gazing. Angels, powers and all that be, wake, and joy this Sun to see. Hail, O Sun, O blessed light, sent into the world aright. Let thy rays and heavenly powers shine in these dark souls of ours; for most duly thou art truly God and man, we do confess: Hail, O Sun of Righteousness!

Text – William Austin

Sung by all

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

**Postcommunion Prayer—Celebrant and People**

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. **Amen.**

**Easter Blessing**

May Almighty God, who has redeemed us and made us heirs through the resurrection of Jesus Christ, bestow upon you the riches of divine blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you for ever. **Amen.**

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Voluntary—Easter Bells  
 Epiphany Ringers

Michael Ryan

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

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## PRAYERS OF THE PEOPLE

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**For members who are bidding our prayers:** Lynda Smith • Evelyn Stewart • Rod MacLeod • Joy Boyden • Charity Terrell • George Ross • Lisa Gray • Pam Hall • Richard Shirah • Larry Wilcox • Mike Curry • Wes, Kelly & Lillian Wright • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Sally Brockington

**For friends and family:** Jay Harris, father of Rebecca Webb • Ben, nephew of Christen Erskine • Betty, family of Christen Erskine • Rosalind, sister of Katharine Hilliard-Yntema • Kyle, friend of Lucy Davidson • Vernell & Teresa, sisters of Larry Wilcox • Cherise MacArthur, friend of Cliff Edge • Larry Peace, relative of Sharon Burrow • Mark McCord, cousin of Pam Tipton • Kay Harris, mother of Rebecca Webb • Danny Nodine, brother of Larry Nodine • Mark Thornhill, uncle of Kurt Erskine • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

**For members who desire our continuing prayers:** Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Colleen

**For those who have died:** Alisa, friend of Ron Hutcheson

**For those celebrating anniversaries the week of 4/5-11:** Richard & Susan Messner • Carol & Chris Moser • Caitlyn & Matthew Trautwein

**For those celebrating birthdays the week of 4/5-11:** Em Brandon • Skye McKinney • Jim Biddle • Carol Brietzke • Parsons Toy • Lynda Smith • Lisa Daily • George Smith

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THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in memory of Nancy Kinnane, by Jerry Kinnane.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD and in memory of her parents, Hugh & Eleanor Smith, by Lynda Smith.

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## UPCOMING PROGRAMS & EVENTS

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### NOTICE | Office Closed

Please note that the office will be closed on the Monday and Tuesday following Easter - April 6 and April 7.

### COMMUNITY ENGAGEMENT | Our Quarterly Wednesday Dinner for Holy Comforter

4/8—Holy Comforter is a unique worshipping community in the heart of Atlanta. About 60% of this congregation lives with mental illness. We prepare a meal during the afternoon and take the meal to the church, leaving at 6:00 p.m., and serve after the 6:30 p.m. service. After serving, the volunteers join the parishioners for dinner. Reach out to Jeanette Hanson if you would like to participate.

### GIVING | United thank Offering (UTO)—*make a practice of thank offerings during Lent*

4/12—In 1889, two Episcopal women envisioned a way to collect small thank offerings in homes as a personal expression of gratitude. Today, UTO contributions from Episcopalians around the world support more than 5,300 Episcopal missions and ministries. UTO boxes/envelopes are in the Gallery. Make checks out to The Episcopal Church Women, noting UTO in the memo, or you can give online at <https://onrealm.org/epiphanyatl/give/ecw>. Ingathering will be Sunday, April 12.

### PARISH GROUPS | The Episcopal Church Women (ECW)—*2<sup>nd</sup> Tuesdays at 9:30/11:00 a.m. • parish hall*

4/14—The ECW meets monthly at 9:30 a.m. to make sandwiches for Emmaus House. The meeting and program begin at 11:00 a.m. in the parish hall. Afterwards, we will adjourn to Melton's App & Tap for lunch. For the month of April, our guest speaker is Tyese Lawyer, CEO of Our House, an agency providing services to children and families that include housing, education, and workforce development. All women of Epiphany are invited to attend.

MEMBERSHIP & NEWCOMERS | **Spring Newcomers' Gathering**—Sunday, April 19 at 4:00 p.m. • Courtyard  
4/19—Epiphany's membership committee invites all newcomers and visitors, both individuals and families, to a reception with sweet and savory snacks from 4:00 to 5:00 p.m. Old-timers are welcome too! The committee is providing the desserts. This social gathering will be a time to get to know one another and learn more about our parish, programs, and ministries from clergy and parishioners. We also offer a tour of our campus. Please RSVP at [epiphany.org/rsvp](http://epiphany.org/rsvp).

MUSIC & FORMATION | **The Bach/Biber Project**—Sunday, April 26 at 4:00 p.m. • Nave  
4/26—Join us for the 6<sup>th</sup> and final performance of the Bach/Biber Project with violinist Judith Cox and organist Julie Ryder. This presentation will take place as part of our monthly Contemplative Practice. Donations welcome, and a reception in celebration of this 3-year cycle will follow. For more information, visit [Bach/Biber Project at bachbiberproject.com](http://Bach/Biber Project at bachbiberproject.com).

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## EASTER FLOWERS AND MUSIC GIVEN TO THE GLORY OF GOD ...

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*And in Thanksgiving for*

Louise Ferretti, by Carol & Zander Brietzke

Members and the Staff of Epiphany,  
by Nancy Chandler & Peggy Palmiter

Sharon, Buddy, Maddie & Grayson,  
by Richard & Sheila Ferrell

Julie, Amy, Carmie and members of the choir, and  
the Epiphany Ringers, by Brent Henderson

Lucy Hinman, by Johanna Hinson & Lisa Carlson

Anne E. Widiger and Janice M. Laird,  
by Tracey & Brandon Laird

The Flower Guild and the Parish Life Committee,  
by Polly Nodine

Barbara Ryder, Julie Ryder, and the Epiphany  
Music Ministry, by Terri Lawrence

The Braden Family: Erin, Chris, Isabelle, and Boyd,  
by Katie Pedersen

Linda & Steve, Julie & Terri, and Rachel &  
Matthew, by Barbara Ryder

The Epiphany Choir and the Epiphany Ringers,  
by Julie Ryder

Polly Nodine and the Flower Guild, and Julie Ryder  
and the Epiphany Choir, by Diane and Jackie Tate

Julie and all her musical gifts,  
by Steve Wolf & Linda Ryder-Wolf

The Hinman Carlson, Prikkel, and Collins families,  
and the Morning Prayer group, by Nancy  
Thompson

*And in Memory of*

Vicki Bolton, by Phil Bolton

Linda Nelson, by Edie Brush

Margaret Draper, Richard & Vivian Knox,  
by David Draper

B.G. & Deta Ferrell, C.L. & Alberta Smith, and  
R.W. & Lillian White, by Richard & Sheila Ferrell

Bob & Betty Born, by Beth Floyd

Florrie Jordan and Sarah Jane Wollison,  
by Pat & Bill Graves

Mary Ellen & Donald Henderson, Bruce  
Henderson, Dorothy Houts, and LeAnn Houts,  
by Brent Henderson

Alan Hinman, by Johanna Hinson & Lisa Carlson

Nancy Kinnane, by Jerry Kinnane

Janice Dobbs Pedersen, by Katie Pedersen

Richard, Dosia, and Lecia Mann, Theodosia Bauer,  
Theo Evans, Mary, Ben, and Anna Tipton, Claire  
Whittle, by Kristin Mann

Jean & Skeet (parents) and Jeff (brother),  
by Nan Ross

Muriel & Joe Ryan, and Russell Saxon,  
by Kathie Ryan

Craig Ryder, Anne Warner, John Keys, Sherri  
Sharpe, by Barbara Ryder

Ed & Gini Hogg and Jack & Louise Smith,  
by Liefy & George Smith

Nancy Goodyear, Pam Allen, Anne Warner, and  
John Keys, by Nancy Thompson