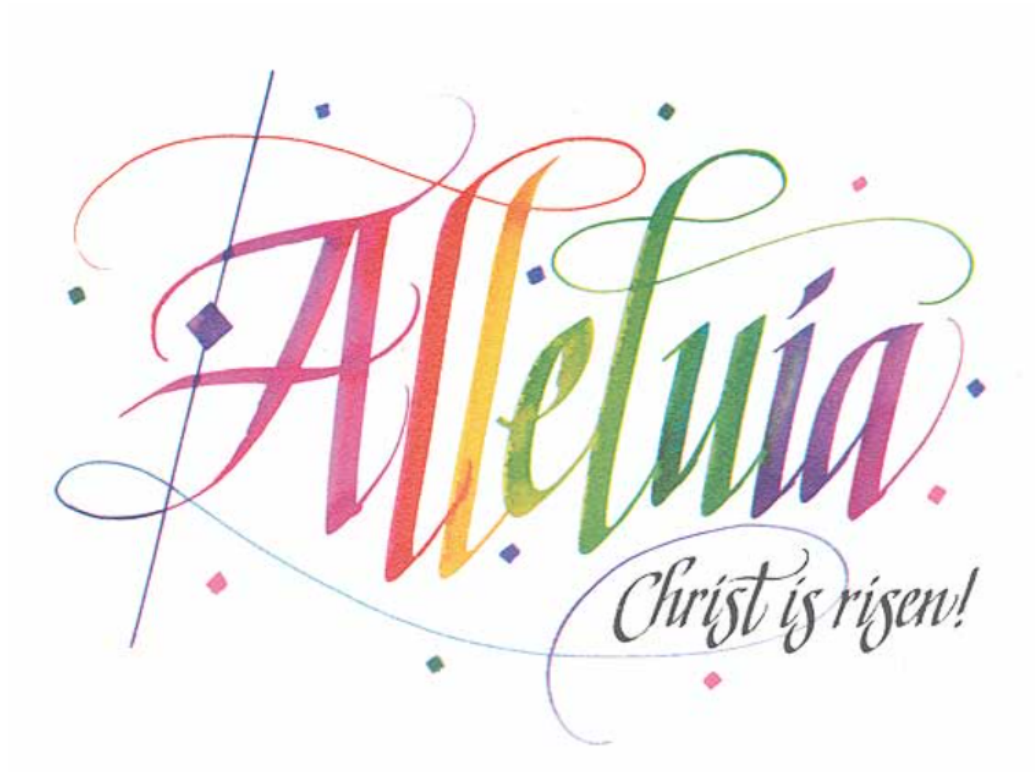


FEAST OF THE RESURRECTION

Easter Sunday



THE EPISCOPAL CHURCH OF THE EPIPHANY

March 31, 2024 ✠ 9:00 & 11:00 AM

EASTER FLOWERS AND MUSIC GIVEN TO THE GLORY OF GOD ...

And in Thanksgiving for

Our friends and family, by Nancy Chandler & Peggy Palmiter
Sharon, Buddy, Graydon and Maddie, by Richard and Sheila Ferrell
Clara and Eleanor Gaeddert, by Adam Gaeddert & Rebecca Woodruff
Julie Ryder, by Bill & Pat Graves
The community of Epiphany, by Pam Hall
Julie Ryder and all those who participate in the Epiphany music programs,
by Brent Henderson and Calvin Houts
Our fantastic children and fabulous moms, by Tracey & Brandon Laird
For the wonderful music create by all the Epiphany Musicians, by Terri Lawrence
Julie and all the members of the Epiphany Choir, by Michele & Rod MacLeod
In gratitude for the dedication of the Flower Guild and the Children's Choirs, by Polly & Larry Nodine
Each other and the grace of participating in life at Epiphany, by Joe & Bobbi Patterson
Our children and grandchildren, by Patricia & Dick Price
Our children, Parsons & McKinney, and the Epiphany community, by Amanda Kay Seals & Zac Toy
Family and friends still here with us, and a wonderful 10 years with the Epiphany Ringers and Acolytes,
by Linda Ryder-Wolf & Steve Wolf
Linda & Steve, Julie & Terri, Rachel, Matt, my Epiphany Family, and the Small Group, by Barbara Ryder
The Rev. Beverly Elliott, by the Sisters of the Shining Faces Book Group
Our family, by Liefy & George Smith
Epiphany's support of the Rev. Megan Swett, by Addie and Amanda Styles
The Morning Prayer Group, by Diane Tate
Amy Dills-Wright, Carmie McDonald, Emily Elder, Shea McNutt, Julie Ryder, and Lynn Thierry O'Brien
by Pam Tipton & David Thierry

And in Memory of

Floyd Parker, by the Altar Guild
George Osborne, by the Boatright family
Dorothy Joan Council, by her family
Richard & Vivian Knox, Charles & Margaret Draper, Floyd Parker, and Steve Easley, by David Draper
B.G. & Deta Ferrell, C.L. & Alberta Smith, Roy & Lillian White by, Richard & Sheila Ferrell
Florri Jordan, Sara Jane Wollison, Bob, Luise & Donna Kirkhuf, by Bill & Pat Graves
Donald & Mary Ellen Henderson, and Dorothy Houts, by Brent Henderson & Calvin Houts
Elizabeth Keys, Harrison Keys, Virginia Watson, and Laura Sinyard, by John & Laura Keys
Robert Hopkinson, and Loretta & Chester Moody, by Jarrod & Susan Moody
Collus & Eugenia Johnson, by Colleen & Peter Morich
Ann Stanton Bowling and Margaret Patterson, by Joe & Bobbi Patterson
Craig Ryder, by Barbara Ryder
Craig Ryder, and Meg & Bob Wolf, by Linda Ryder-Wolf & Steve Wolf
Liz Rasha-Romo and Dot Romo, Rob Ashmore, Winona & Harold Tipton, and Richard Thierry,
by Pam Tipton & David Thierry
Our parents, Charlie & Lois Clark, and Loren & Sarah Williams, by Susan & Loren Williams
Our parents, Bob & Lucy Yntema and Marie Davis & Joe Arnold, by John & Katherine Yntema

The Paschal Candle is given in memory of Florence & Floyd Parker

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Communion of the People: All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Priest for Family Ministry & Community Engagement*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Emily Elder, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Anna Democko, *Childcare Worker*; Saffie Coker-Robinson, *Childcare Worker*; Sarah Elizabeth Moore, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

Seminararian: Peter Waggoner

Wardens: Kaylie Gibbs, *Senior Warden*; Andrea Strahan, *Junior Warden*

Musicians: The Epiphany Choir; The Epiphany Ringers; Riley Davis, *trumpet*; Judith Cox, *violin*; Raymond Leung, *violin*; Catherine Allain, *viola*; Charae Krueger, *cello*



2089 Ponce de Leon Ave., NE, Atlanta, GA 30307
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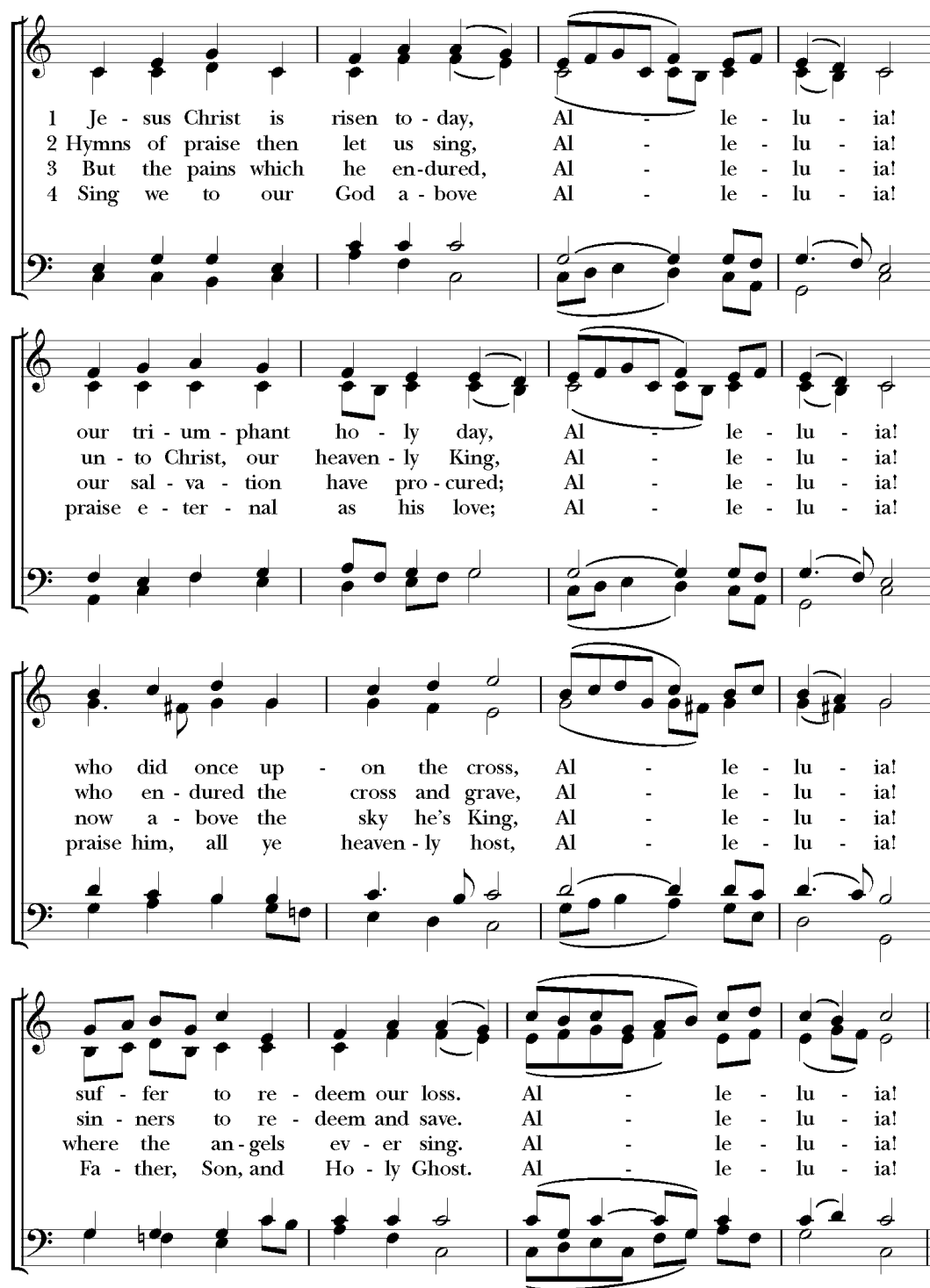
Introit—Introit for Easter

Mark Schweizer

Epiphany Choir • Riley Davis, trumpet

Processional Hymn 207—Jesus Christ is risen today

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain
 "Wel - come, hap - py morn-ing!" age to age shall say.

6. Loose the souls long prisoned, bound with Satan's chain; all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee.

Refrain

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Together, let us pray.

O God, who made this day shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24—Sung by the Choir

Edward Cuthbert Bairstow

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 210—The day of resurrection

Lancashire

1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, That we may see a - right
 3. Now let the heavens be joy - ful; Let earth her song be - gin;

The pass - o - ver of glad - ness, The pass - o - ver of God!
 The Lord in rays e - ter - nal Of re - sur - rec - tion light,
 The round world keep high tri - umph, And all that is there - in;

From death to life e - ter - nal, From earth un - to the sky,
 And, listen - ing to his ac - cents, May hear, so calm and plain,
 Let all things seen and un - seen Their notes of glad - ness blend,

Our Christ hath brought us o - ver With hymns of vic - to - ry.
 His own, 'All hail!' and hear - ing, May raise the vic - tor strain.
 For Christ the Lord hath ri - sen, Our Joy that hath no end.

The Gospel

John 20:1-18

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Procession—The day of resurrection

Epiphany Ringers • Riley Davis, trumpet

Lancashire

arr. Ron Mallory

The Sermon

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Easter

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the resurrection of your Son.
Bless today's joyful celebration and turn our hearts to you with new delight and commitment.
We praise you, Almighty God.

Alleluia! Amen!

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to the work of reconciliation in the world, in care for your creation, in awe of your glory.
We praise you, Almighty God.

Alleluia! Amen!

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God.

Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God.

Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God.

Alleluia! Amen!

Celebrant's concluding collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Welcome

Offertory Anthem—Now the green blade riseth

Bob Chilcott

Epiphany Choir

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green. In the grave they laid him, love whom men had slain, thinking that never he would wake again. Laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springeth green, Forth he came at Easter, like the risen grain, he that for three days in the grave had lain. Quick from the dead my risen Lord is seen: Love is come again, like wheat that springeth green. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again; fields of our hearts that dead and bare have been: Love is come again, like wheat that springeth green.

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving: Eucharistic Prayer B

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand during the Easter Season

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—*traditional language*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept

Fraction Anthem Hymn 208, verse 1

Victory

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done, the vic - to -

ry of life is won; the song of tri - umph

has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

Communion Motet—Christo resurgenti

François Couperin

Hildegard Ensemble

Christo resurgenti, Christo triumphanti, applaudant sydera. Alleluia. Fide vindicata, morte superata laetentur omnia. Alleluia. (The stars are applauding the resurrected Christ, the triumphant Christ. Alleluia. Reclaimed by faith, overcome by death, all rejoice. Alleluia.)

Communion Motet—Most glorious Lord of life

William Harris

Epiphany Choir

Most glorious Lord of life, that on this day didst make Thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we may for whom Thou didest die, being with Thy dear blood clean washed from sin, may live forever in felicity. And that Thy love we weighing worthily, may likewise love Thee for the same again; and for Thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

Communion Hymn 178—Alleluia, give thanks to the risen Lord

Alleluia No. 1

Sung by all

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

Postcommunion Prayer—Celebrant and People

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. **Amen.**

Easter Blessing

May Almighty God, who has redeemed us and made us heirs through the resurrection of Jesus Christ, bestow upon you the riches of divine blessing. **Amen.**

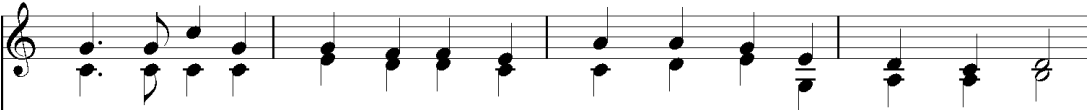
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

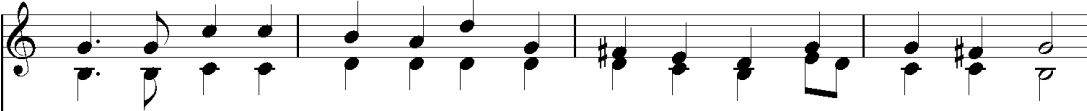
And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you for ever. **Amen.**

Hymn 191—Alleluia, alleluia! Hearts and voices heavenward raise


Lux eoi



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im-mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;



Voluntary—Sonata in F major

Allemande

Jean Baptiste Loeillet

Judith Cox, violin • Raymond Leung, violin • Catherine Allain, viola • Charae Krueger, cello

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

PRAYERS OF THE PEOPLE

Names of friends and family are listed for four weeks. Contact the parish office if want them listed for another month.

For members who are bidding our prayers: Lisa Gray • Wayne Urban • Rob Godsall • Kim Boswell • Brett Boatright • Laura, John & Sarah Keys • Robin Hairston • Audrey Banfield • Beth Towers • Mary McCall Cash • Wende Crowe • Judy Jarady • Sally Brockington

For friends and family: Kat & John, friend of Coreen Morich • Jan & Tom Pedersen, parents of Katie Pedersen • Mickey Aull, family of Cristin Davis • Sherri Sharpe, cousin of Terri Lawrence and Julie Ryder • Melissa Keating, friend of Linda Ryder-Wolf • Susan & Zandra • Norman Lindgren and Steve Macciocchi, friends of Susan Scott & Rob Godsall • Richard Gable, relative of Susan Scott • Sara Kolhbrenner, sister of Susan Moody • Mary Donovan, friend of Laura & John Keys • Erin Bauslaugh, friend of Laura & John Keys • Betty Tuzzolino, aunt of Loren Williams Gary Davis, father of Jeremy Davis • Diana Lawrence, niece of Terri Lawrence & Julie Ryder • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Tom Mundy • Pat Spivey • Ann Rowles • Shirley Sugden • Wayne & Judy Urban • Larry Wilcox • Kathy Walmsley • Colleen

For those who have died: Jan Pedersen, mother of Katie Pedersen • Bruce Henderson, brother of Brent Henderson

For those in the armed forces: Stewart Mundy

For those celebrating anniversaries for the week of 3/31-4/6: Richard & Susan Messner • Carol & Chris Moser

For those celebrating birthdays for the week 3/31-4/6: Kristin Banfield • Todd Davis • Abigail Wiles • Avery Sherrill • Lucas Zeller • Shea McNutt • Bobby Cunningham • Eva Brandon • Bea Cornett • Skye McKinney • Jim Biddle

For members adopting a child: Jessica, Duane & Abram Burns

For racial justice: That the knowledge of Christ's resurrection may embolden us to work for a new day of justice, beloved community, and peace.

For our endangered world: The Coosa River, which flows through Rome Georgia, and is among the most endangered rivers in the country.

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in honor of Kristin Banfield's birthday, by Rod & Michele MacLeod.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

UPCOMING EVENTS

PARISH NOTE | Office Closed

Please note that the office will be closed on the Monday and Tuesday following Easter - April 1 and April 2.

COMMUNITY ENGAGEMENT | Epiphany Racial Justice Group—*new meeting day and time!*

4/3—If you've been thinking about joining the work of racial justice, now's the time. We're moving to a mid-day meeting time. Join us on Wednesday, April 3 at 12:30 in Room 202.

PASTORAL CARE | The Grief Pastoral Care Group—*1st Thursdays at 12:00 p.m.* • Zoom

4/4—The group meets each month for a healing and faith-based conversation around grief and loss, led by parishioners Megan Fraijo-Paul and Nancy Thompson, both trained psychotherapists. Please contact Megan or Nancy before attending for the first time.

GIVING | United Thank Offering (UTO)

4/7—The ingathering for UTO will take place on April 7. UTO boxes/envelopes are in the Gallery. Make checks out to The Episcopal Church Women, noting UTO in the memo.

PARISH GROUPS | Epiphany Book Group—*2nd Mondays at 7:00 p.m.* • parish hall, sometimes Zoom

4/8—All are welcome to join the Epiphany Book Group on the second Monday of the month at 7:00 p.m. This month they will meet in the parish hall. Contact Linda for the meeting link. Their book selection for April is *Ordinary Grace*, by William Kent-Krueger. Contact: Linda Ryder-Wolf.

COMMUNITY ENGAGEMENT | The Feeding Ministry—*meals served 2nd Fridays of the month*

4/10-12—Volunteers cook in the Epiphany kitchen and then serve the meal at Gateway Shelter on 2nd Fridays. To help prepare, cook or serve the meal, visit epiphany.org/rsvp.

FORMATION | Contemplative Practice—*2nd Sundays at 5:00 p.m. in April*

4/14—Come gather with us for a time of reflection, meditation instruction, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura and Amy Dills-Wright. Contact: The Rev. Amy Dills-Wright.

WORSHIP | Family Eucharist Service & Service Project—*Note: 3rd Tuesday for the month of April*

4/16—The monthly Tuesday Family Eucharist and Service project for April will take place on the 3rd Tuesday, April 16. Arrive by 6:00 p.m. if you'd like to eat pizza together, or come at 5:00 p.m. to take part in the Family Service Project. Email Emily Elder to RSVP.

MEMBERSHIP | Newcomers' Gathering—*Sunday, April 28 from 4 to 5 p.m.* • Courtyard

4/28—Newcomers, recent visitors, and anyone wanting to get a little more involved in the community, are invited to a dessert reception in the courtyard on April 28. The committee is providing the desserts. This social gathering will be a time to get to know one another and learn more about our parish, programs, and ministries from clergy and parishioners. Please RSVP at epiphany.org/rsvp.

CHILDREN'S MINISTRIES | Dates for Vacation Bible School (VBS)—*Registration is open*

6/10-14—Register for this year's VBS, which will take place from June 10 to June 14. We will once again host VBS with St. Bart's and Holy Trinity Parish. For more details and to register, please visit the Epiphany RSVP page. Reach out to Emily Elder with any questions, or if you'd like to volunteer.

YOUTH MINISTRIES | Youth Pilgrimage—*Registration is NOW LIVE*

6/24-28—Registration is now LIVE for our Summer Youth Pilgrimage to Asheville, NC. Holy Trinity youth will join us for a time of exploration, service, prayer, and play in this wonderful mountain town. We hope you'll join us from Monday, June 24 to Friday, June 28. Visit the Epiphany RSVP page to sign up.