



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The Sixth Sunday after Pentecost • Proper 11C

July 20, 2025 ✠ 10:00 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Communion of the People: All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Saffie Coker-Robinson, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson

Wardens: Sally Walker, *Senior Warden*; Matthew May, *Junior Warden*



2089 Ponce de Leon Ave., NE, Atlanta, GA 30307
www.epiphany.org • info@epiphany.org • 404.373.8338

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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

Voluntary—In bright mansions above
Riley Davis, trumpet

Traditional spiritual,
Arr. Moses Hogan

Processional Hymn 48—O day of radiant gladness

Es flog ein kleins Waldvögelein

Celebrant Blessed be the one, holy, and living God
People **Glory to God for ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S278—Glory to God

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Together, let us pray.

Celebrant and People

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Amos 8:1-12

This is what the Lord God showed me~ a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader The Word of the Lord.

People **Thanks be to God.**

Quid gloriaris?

- 1 You tyrant, why do you boast of / **wickedness** *
against the godly all day / **long?**
- 2 You plot ruin; your tongue is like a sharpened / **razor,** *
O worker of de-/**ception.**
- 3 You love evil more than / **good** *
and lying more than speaking the / **truth.**
- 4 You love all words that / **hurt,** *
O you deceitful / **tongue.**
- 5 Oh that God would demolish you / **utterly,** *
topple you, and snatch you from your dwelling,
and root you out of the land of the / **living!**
- 6 The righteous shall see and / **tremble,** *
and they shall laugh at him / **saying,**
- 7 “This is the one who did not take God for a / **refuge,** *
but trusted in great wealth, and relied upon / **wickedness.”**
- 8 But I am like a green olive tree in the house of / **God;** *
I trust in the mercy of God for ever and / **ever.**
- † 9 I will give you thanks for what you have / **done** *
and declare the goodness of your Name
in the presence of the / **godly.**

The Second Lesson

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 601—O day of God, draw nigh

St. Michael

The Gospel

Luke 10:38-42

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Katie Pederson

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all lay persons, bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died;

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant's concluding collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome

Offertory Anthem—Give me Jesus

Traditional Spiritual

Epiphany Summer Choir

In the morning when I rise, give me Jesus. Give me Jesus, give me Jesus; you may have all this world, Give me Jesus. Dark midnight was my cry, give me Jesus. O when I come to die, give me Jesus.

Presentation Hymn 537—Christ for the world we sing

Moscow

The Great Thanksgiving: Eucharistic Prayer B, Expansive Language

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blest is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—traditional language

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: The disciples knew the Lord Jesus W877

Mark Sedio

Cantor or Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. *All* The dis - ci - ples knew the Lord Je - sus in the
Cantor or Choir break - ing of the bread. The bread which we break, al - le -
All lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
Cantor or Choir ci - ples knew the Lord Je - sus in the break - ing of the bread. One
All bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 325—Let us break bread together on our knees

Let us Break Bread

Sung by all • Riley Davis, trumpet

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer—*Celebrant and People*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing—*Celebrant*

Hymn 344—Lord dismiss us with thy blessing

Sicilian

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary—Break bread together

Arr. Dale Wood

PRAYERS OF THE PEOPLE

Names of friends and family are listed for a month. Contact the parish office if you would like them listed for another month.

For members who are bidding our prayers: Evelyn Stewart • Steve Smith • Jarrod Moody • Chris Miller • Ellen Mintzmyer • Philip Anderson • Bruce & Ann Fort • Louise Bedrossian (wife of Bob Thompson) • Mary Katharine Williamson • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Anne Warner • Francis Lee • Sally Brockington

For friends and family: John Martin, nephew of Marion & Mike Curry • Danny Nodine, brother of Larry Nodine • Ruth Gresh, friend of Laura Keys • Bryn Daniels, friend of Laura Keys • Ray Piper, husband of Charlotte Piper • Mark Thornhill, uncle of Kurt Erskine • Louise Peters, grandmother of Tristen Webb • Sherri Sharpe, cousin of Terri Lawrence & Julie Ryder • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Mike Curry • Pat & Bill Graves • Esther Harbert • Robin Hairston • John Keys • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Tom Mundy • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Colleen

For those who have died: Ross Daniels, friend of Laura Keys

For those celebration anniversaries the week of 7/20-26: Wallace Bryan-McGrath & Jeff McGrath

For those celebrating birthdays the week of 7/20-26: Reid Prikkel • Scott Yaegle • Jessica Moody • Carter Peatman • George Council • Caspar McCord • Larry Nodine • Steve Smith • Ross Burris

For our youth pilgrims: Ariel, Bethanny, Brendan, Ian, Leona, Lila, Madigan, and Will—as they embark today on their pilgrimage to Sewanee, TN.

For our Haitian siblings and the Episcopal Diocese of Haiti.

For racial justice: For the leadership and staff of the Absalom Jones Episcopal Center for Racial Healing as they create new programs that continue the work of dismantling racism in the church and society.

For our fragile and beautiful Earth: For our friends the frogs, especially the green tree frog, state amphibian of Georgia.

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

TODAY AT EPIPHANY

CHILDREN'S MINISTRIES | **Children's Chapel**—*during the service*

Children up to 3rd grade are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn and follow the cross to chapel after the reading of the Gospel. They return at the Peace. Parents are welcome to join them.

PARISH LIFE | **Expanded Coffee Hour**

Today's expanded coffee hour is hosted by the Membership Committee. Please join us in the parish hall for goodies, coffee, and juices after the service. The last Expanded Coffee Hour will take place on August 17.

YOUNG ADULTS | **Floats & Farewells**—*join us in the parish hall*

The Young Adults Group THIS EVENING at 7:00 p.m. for ice cream floats and a farewell fete with Peter Habib before he moves to begin his postdoc. All young adults are welcome. If you're a young adult and would like to be added to the group's WhatsApp chat, send a request to parishadmin@epiphany.org.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in thanksgiving of Julie Walton Radtke's birthday, by Nancy Thompson.

THE SANCTUARY LIGHT IS THE ALTAR ARE GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

THIS WEEK AT EPIPHANY

Due to persistent scams, parishioner contact information is not published. Please use the parish directory in Realm.

WORSHIP | **Weekday Services**—*visit epiphany.org/worship-services for details*

- Weekday Morning Prayer—9:00 a.m. online, request the login link from the parish office.
- Tuesday Morning Prayer (Holy Eucharist 1st Tuesdays)—7:00 a.m. in the side chapel.
- Wednesday Noonday Prayer at 12:00 p.m. in the side chapel; a Healing Service & Eucharist follows at 12:15 p.m.

MUSIC | **Sing in the Summer Choir**—*Sundays at 9:15 a.m. in the Music Suite upstairs*

The Summer Choir is open to adults and youth. We rehearse one anthem on Sunday morning at 9:15 a.m. and then sing it during the 10:00 a.m. liturgy (no vestments, no weekday commitment, lots of fun and fellowship).

PARISH GROUP | **Men's Breakfast Group**—*Tuesdays following the 7:00 a.m. service*

7/22—The Men's Breakfast Group gathers for breakfast and discussion following the 7:00 a.m. Tuesday service and are typically on their way by 8:00 a.m. Contact John Yntema with any questions.

PARISH GROUPS | **Trivia Group**—*Wednesdays at 7:00 p.m. • Universal Joint in Oakhurst*

7/23—All are invited to join the Epiphany Trivia Group. Trivia begins at 7:00 p.m. and ends by 9:00 p.m. Questions? Contact Edie Brush or Jacob Geiger.

PARISH LIFE | **CPR Training Class**—*sign up for the Wait List*

7/26—The July class is now full but Epiphany wants to support anyone who wants CPR training to obtain it. To be placed on a wait, list, please sign up at epiphany.org/rsvp and you will be notified in case of a cancellation. Reminder for those registered: The training will be held at the Decatur Fire Station, 230 East Trinity Place, from 10:00 a.m. - 1:00 p.m. and led by Captain Gary Menard.

CHILDREN & YOUTH MINISTRIES | **Volunteers Needed**

Are you interested in serving with Epiphany's Children and/or Youth during the 2025 school year? If so, please reach out to Taylor Irwin at tirwin@epiphany.org.

COMMUNITY ENGAGEMENT | **Refugee Ministry Back-to-School Appeal**

Epiphany's Refugee Ministry continues to provide long-term support for the Khil family who came to Atlanta from Afghanistan. The family's three children are in need of new clothing items and school supplies and we are requesting contributions in the form of Walmart gift cards in any amount. You can place the gift cards in the alms basin during worship, or bring them to the church office before August 10.

DISASTER RELIEF: Episcopal Relief & Development is currently helping those impacted by flash flooding in Texas. You can help by making a donation to ERD at https://support.episcopalrelief.org/disasters

UPCOMING SERVICES & EVENTS

FORMATION | Volunteer Training for Children & Youth Ministries—July 27 from 11:30 a.m. - 12:30 p.m.
7/27—Our Fall Children and Youth Formation Volunteer Training is Sunday, July 27, following the 10:00 a.m. service. We'll review important information for the upcoming year, explore the curriculum, and spend time getting to know fellow volunteers. For questions or more information, please contact Taylor Irwin at tirwin@epiphany.org.

PARISH LIFE | Faith, Film, & Food—July film is "Conclave"
7/27—This month we are screening *Conclave* (2024), a thought-provoking drama that follows one of the world's most secretive and ancient events: the selection of the new Pope. Once the Catholic Church's most powerful leaders have gathered from around the world and are locked together in the Vatican halls, Cardinal Lawrence (Ralph Fiennes) uncovers a trail of deep secrets left in the wake of the deceased Pope, secrets that could shake the foundations of the Church. Join us for the screening at 6:00 p.m. in the parish hall. We watch the film projected onto a 120" screen. Cost is \$5 for pizza and popcorn. Sign up at epiphany.org/rsvp.

YOUTH MINISTRIES | EYC "Tube the Hooch"—Registration ends July 27
8/2—**Register by 7/27:** On Saturday, August 2, our youth group will join youth from across the Diocese of Atlanta for the annual "Tube the Hooch" tubing adventure in Helen, Georgia! Transportation will be provided, with rides leaving from St. Patrick's in Dunwoody at 9:00 a.m. The deadline to register is July 27. Please contact Taylor Irwin / tirwin@epiphany.org for more information

CHILDREN'S MINISTRIES | Backpack Blessing
8/3—Do you have a child returning to school this fall? We invite you to attend the 10:00 a.m. service on Sunday, August 3 for a special Backpack Blessing!

PASTORAL CARE | The Community of Hope's Circle of Care—New Member Training
8/3—A Community of Hope training to prepare lay pastoral caregivers will be offered online on Sundays from August 3 to October 26 between 2:00 - 5:00 p.m. Participants will be trained to make pastoral visits to people experiencing various forms of loss, grief, illness, life changes, loneliness, or isolation. For more information, contact co-facilitators Ann Fowler or Lalor Cadley.

CHILDREN & YOUTH MINISTRIES | Children & Families Dinner—at Amy's House
8/8—All families with children & youth are invited to a dinner at the rector's home on Friday, August 8 at 5:30 p.m. for a time of dinner and fellowship. Please RSVP at epiphany.org/rsvp.

FORMATION | Contemplative Practice—2nd Sundays in the Choir Loft at 4:00 p.m.
8/10—Please note that the Contemplative Group will not meet in August.

PASTORAL CARE | Letting Go into the Mystery—a contemplative workshop on conscious dying
8/10—Susan Patterson, a Conscious Dying Coach, will lead a workshop on Sunday afternoon, August 10 from 11:30 a.m. - 2:30 p.m. entitled "Letting Go into the Mystery." Together the group will use the spiritual practice of reflecting on death to bring greater clarity to how we want to live. This event is sponsored by the Community of Hope. Lunch will be provided. Please register at epiphany.org/rsvp. Contact Ann Fowler or The Rev. Amy Dills-Wright for more information.

FORMATION | Education for Ministry—Courses starting in September
Education for Ministry (EfM) lives at the School of Theology of the University of the South in Sewanee, TN. It is a unique four-year, small-group formation program based on study and practice in theological reflection. EfM helps the faithful discover the Christian tradition, bringing it into conversation with their experiences of the world. EfM seminar groups develop theologically informed, reflective, and articulate seekers of God.

1. **In-person:** Holy Trinity, Decatur, GA, contact Kim Boswell.
2. **On-line:** Atlanta area or globally, contact Esther Harbert.

PARISH LIFE | Parish Retreat—Registration is now live

The Annual Parish Retreat will once again take place at The Mountain in Highlands, NC the weekend of September 19-21. Visit epiphany.org/rsvp for more information and to register.

BULLETIN ANNOUNCEMENTS—40 words or less—are due by NOON on Wednesdays. Longer versions may run in the *Friday eNews*. Email submissions to parishadmin@epiphany.org.